

The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 19

Vil. 14 No. 6

CLEVELAND TENN., FEBRUARY 10, 1923

5c per copy. \$1.50 per year.

THE FINAL DAY OF THE CAMPAIGN FEBRUARY 11th

A UNITED EFFORT ON THE PART OF ALL WILL BRING SUCCESS

A BRIGHT FUTURE FOR LOYAL REPRESENTATIVES

The Bible Training School a Marked Success

The Results Are Awaited With Confidence

To the Ministry, Membership, and Friends of the Church of God—I Send Forth This Loving Greeting to All:

It affords me great pleasure to address you through the columns of the Evangel and enter into a heart to heart talk with each one in consideration of the problems that are before us, knowing your interest in the affairs of the Church and your fervent desire for its success on every line. Its success depends on the hearty co-operation of all our ministers, members and friends. You are aware of the fact that by virtue of the official position that you occupy as ministers in the Church of God that you become a representative of the Church in all of its departments and interests. As officials of the Church I am sure that we all want to discharge our official duties and as ministers we feel that we must be true to the trust that is committed to us if we expect God to honor our labor and set His approval on our life and cause us to be successful in His service.

A traveling salesman represents a special interest on a certain line that he considers his first and foremost interest and then he presents his other lines and is just as energetic in presenting these other lines as he is his special line. This he is able to do at the same expense. So it is with our ministers who are traveling. You have the best line of any representatives on earth. It is true that you have been selected for some special line but while discharging your duty in this line, I am sure that it is your aim and purpose to truly represent the firm for which you are a representative and do everything within your power and make use of every opportunity for its success.

I am truly glad that we can faithfully represent the great Church of God in its various departments of activities and be a success for God and the Church and for ourselves. Much has been said and written about our financial embarrassment and encumbrance. I truly hope that that glad day will soon dawn upon us in which we will be able to say that we are standing free and clear of any and all encumbrances and that it will not be necessary to fill the columns of the White Winged Messenger with pleas for financial help to pay off its indebtedness but that it shall go forth as free as heaven to hurl the glad message of full salvation to the ends of the earth. This, beloved, can be made possible in the very near future by the earnest efforts and hearty co-operation of every minister and worker in the Church of God. I hope that every one will feel it a high honor to put forth a special effort in this great crisis for the cause of liberty and freedom. I am sure that you will never have occasion to regret it but will have great reason to be proud of your work and service in this important time.

When it is discovered by

those in authority that a minister is true and loyal and faithful on every line and so proves his love for the great Church of God and her interests and institutions, there is found an open door for such a one—a higher honor and greater responsibility in the great Church of God.

I am sure it is the aim and purpose of every one to be true to her noble principles and her every interests. It is the aim and desire of the Editor and Publisher and the Associate Editors to make this one of the best papers in the land, that it may be of great assistance to our ministers and churches in outlining the teachings, government and principles of the Church of God and to publish messages of full salvation and general Bible teaching. It is our purpose to aid in every way possible the busy pastor who may not be able to visit his members often. This paper is expected to continue to pay its weekly visits with its messages of warning to the unsaved and messages of comfort and encouragement to those who are saved.

It is the intention of the publisher as far as possible to get the paper out early enough to reach its readers by Saturday so that they may have it to read Saturday night and Sunday. We earnestly hope that every pastor will assist us in every possible way. You can render valuable assistance to the Evangel, your friends and to yourself by putting forth a special effort to see that the Evangel is going to every home. Every pastor should either serve or get some well qualified member to be a special and standing representative of the Evangel and all our publications. This would not only be a blessing to the Church but a great favor to the Publishing House. It should be the duty of the special representative to solicit subscriptions and renewals for the Evangel, take orders for books, Bibles, Testaments, tracts and other religious literature.

Our subscription department has recently been gone over and many corrections have been made and we are now in better position to take care of this department and render better service to our friends. Special attention is given to this department to prevent errors but if any should occur we will appreciate it if our friends will advise us and they will receive immediate attention. We feel that we are now better able to take care of the interest of the solicitors and their friends and will take pleasure in rendering the service they deserve.

Bible Training School

THE BIBLE TRAINING SCHOOL, under the able management of F. J. Lee, is progressing fine. The students are making very rapid progress in their studies. A number of students who have been in the school and for various reasons had to go away have returned and others are writing, regretting that they had to leave and hope to return and reenter the school and complete the course. The prospects bid fair for a very successful school and for it to become a great educational institution which

will prove a great blessing to the Church of God in general and especially to the young ministers and workers who want to qualify themselves for any line of Christian work. Those wishing to enter the school should begin corresponding with this department at an early date.

Many churches that have members in whom they discover ministerial gifts, or a call for missionary work, would do well to send such a one to the local Bible Training School at this place for special training and instruction.

One of the most prominent churches in Tennessee is doing this now. It certainly is a wise thing and a great deed to be proud of. I truly hope that many others will follow this example. I am informed that others have done this. Many of the older ministers in the Church of God have never had the opportunity of sitting at the feet of such an able instructor. Many of our people think too lightly of a Christian education. Moses was one of the most learned men of his time. There is much in his experience to commend the subject of Christian education. By that many diamonds are polished, and nuggets of gold are converted into current coin. "And Moses was learned in all the wisdom of the Egyptians,

and was mighty in words and in deeds." Acts 3:32.

Bible Training School by Correspondence

The extension department of the Bible Training School by correspondence is under the same management and supervision. A number of new students have recently enrolled in this department. This is a great opportunity for those who are unable to attend the local school and want to study and carry on their work. They can qualify themselves for Christian service. This great opportunity is in the easy reach of all. Special inducements are given to those who wish to avail themselves of this great opportunity and receive the instruction of an able teacher of the work. Every minister in the Church would perform a great service for God and do a special favor to this department and their friends by soliciting students to take this course of Bible Training. Let us put forth a special effort along this line and see what results will follow.

The Great Campaign

The great campaign that is now on is soon to come to a close. We truly hope that it will mark the beginning of one of the most successful campaigns in the history of the Church of God. No doubt you have seen the urgent appeal for funds to relieve the indebtedness and discharge our obligations to those

(Continued on page 4)

THE CAMPAIGN WILL SUCCEED IF EVERY ONE WILL PUT FORTH A DETERMINED EFFORT

J. B. ELLIS

As many of our people are anxious for the welfare of the Church of God and are wondering how things are going in the Evangel office, I take this opportunity to write you hoping that what I write will encourage and help all the workers and sympathizers of the great Church of God to put forth every effort possible to make her go and shine for God.

It has been only a few years since she was a mere infant, but now she is a great and mighty army of enthusiastic soldiers forging ahead, surmounting the obstacles and difficulties that confront her with an heroism unequalled by anything known to the world.

This victorious army has attracted the attention of three worlds. All hell is stirred and the forces of darkness have been summoned in battle array to stop the progress of this mighty army; the attention of the world has been attracted to her because of her impression upon every thing she has touched; she has forged ahead till the ecclesia of the world has been forced to consider her doctrines and practices; she is well known to medical service because of her teaching on divine healing; the political world knows of her because of her stand for the principles of peace and denunciation of militarism and all heaven is looking on with interest aiding and assisting her in every considerable way and rejoicing over our victories.

What Are You Doing?

Just now she is in one of her most desperate struggles. You are the beneficiaries of all the blessings and privileges that have come to you through and by her existence. What have you done to aid in her battles? What are you doing now? Will you stand idly by and see your brethren who have been sacri-

ficing until it hurts continue to carry heavy burdens while you watch the struggle and refuse to lend a helping hand? Will you stand there unconcerned while demons and devils rage and wicked men on earth mock her, while she weeps under the awful pressure? Oh, my brother, come to her rescue!

Just now there is a campaign going on in your church to relieve our publishing house of her debt which must be done to maintain our honor before the world. One dollar from every member will accomplish this. Many of us have already given over \$100.00 to keep her going and will respond to this drive liberally. Will you join us and send in your dollar and get one subscriber to the paper? I have confidence in you. I believe you will do it. Come along and bear your part and help us shout on her next birthday. Every thing looks good around the office. If we had this debt and the interest that we are paying on it out of the way there is nothing to hinder our publishing house from becoming a paying business.

Sunday, February 11, is set apart as a special day to raise funds to pay off this debt. Every minister is asked to take up a special offering on that day. If he is a pastor of several churches he should see that some one represents this cause at every church in his district. Let every minister engaged in evangelistic work observe this day and take up special offerings also. If there are members or friends of the church so situated that they cannot be at church on this day, let them send their offering directly to the Evangel office stating what it is for.

Send all collections for this purpose in as quickly as possible after Feb. 11. A hearty response is sure to put us over the top.

AN URGENT CALL

A call for one thousand men and women who are loyal, red blooded and noble hearted, that will volunteer their service and resources to the Church of God Publishing House that it may be freed from its financial encumbrance so that the columns of the Evangel may be filled with messages of full salvation.

The call is as follows:

100	who	will	give	\$50.00	each
200	who	will	give	25.00	each
300	who	will	give	10.00	each
400	who	will	give	5.00	each

Many have already enlisted and have their names on the Honor Roll. We want to raise this number by Feb. 11. Every Church of God is a recruiting station. If you are not close to a church you may send your enlistment direct to Headquarters. Your name will then be placed on the Honor Roll. You can do this by filling out and mailing to Headquarters the following blank which is prepared for your convenience.

Much depends on quick action in this matter.

Church of God Publishing House, Cleveland, Tenn.

I notice your call for volunteers to help free the publishing house from its indebtedness.

I wish to enlist in the \$—— company. You may expect this by the —— of —— 1923.

With earnest prayers and best wishes for the success of the Church of God Evangel.

Signed——

WHAT SHALL WE DO—GO FORWARD

F. J. LEE

What shall we do? The big sea (debt) is rolling in front of us and the big mountain of discouragement on either side of us. Oh, it just looks like to go forward would mean to sink into the ocean of despair! And to climb over the mountain of difficulties and discouragements, how? Oh, how can we ever make it? Listen, I hear the hilarious shouts of the enemy coming up in the rear saying, "I guess you will give up now, you will not proceed with your work any further, you must go down in defeat." But listen, I hear the prayer of a Moses, the faithful men of God, saying, "O Lord, this is your paper, you launched it years ago. Will you bring us out of this great valley which is made by the looming up of the mountain of difficulties and discouragements and to the sea where we will despair never to rise again? Have you brought us to this place where our enemies will gloat over us forever? O Lord, would it not have been better that we had never started than to go down in defeat. What shall we do?"

Listen, can we not hear the voice of our Lord saying, "Why are you crying O man of God? Go down and speak to the members of the Church of God and tell them to stand still and see the salvation of the Lord, and pastor, evangelist, deacon, bishop, tell them that on the eleventh day of March they should "go forward."

I imagine I can hear them encouraging one another, saying, "Come on Joshua," "come on Caleb," "come on William, Tom and Mary." We must step down into this thing and expect God to open up the way, and we will come out on the other side and then we can raise a shout and beat our timbrels, and that with a victorious glee of triumph, because that thing which has caused us so much trouble for the past years has been swallowed up in the sea of forgetfulness. Then we will march on to a Mount Sinai experience where we can shout from the top of the mountain because of

freedom of spirit as well as freedom from debt.

Shall we go forward, or shall we go back to the onions and garlic of Egypt? I fancy that I can almost hear twenty thousand voices saying, "No, no, we shall never return to the bondage we were once under when we were so limited in sending the gospel to the world."

Beloved, can't we see that if the paper should cease we would be bound, our hands tied so to speak, and our gospel privileges limited? No, we can't give up, we must go forward. How are we going to do it? Here it is, every man, woman and child do something on this debt. Some might say, "My little mite wouldn't amount to much, so I will leave it out." Pennies make dimes and dimes make dollars, and enough dollars will take us over the top." What shall we do should be the question in every mind?

Can it be possible that any would shrink at such a time as this? Would any say, "I'm not interested?" Will not every loyal member rally to the call on that day and do something for the cause we all love so well?

The Church of God at Cleveland is expecting to have a high day at the celebration of the birthday of the paper. We expect to have a big dinner, not for the paper, not for ourselves alone, but for the poor children of the city that perhaps have never known what it is to have a good meal.

The folks at Cleveland are becoming desperate, so to speak, about the Evangel debt, and they are talking and planning how they might get the best results.

We think this special advertised day will create an interest and bring the people together. Why not all the Churches have a special day on the birthday of the Evangel?

I hear of some that are becoming enthused. If every one would get under this just right we will come out.

The Church of God Evangel

Official Organ of The Church of God
Published weekly by
THE CHURCH OF GOD PUBLISHING HOUSE
Cleveland, - - - Tennessee

J. S. LLEWELLYN, Editor and Publisher

ASSOCIATE EDITORS

F. J. Lee, Cleveland, Tennessee
J. B. Ellis, Cleveland, Tennessee
M. S. Lemons, Chattanooga, Tennessee
T. S. Payne, Tampa, Florida

SUBSCRIPTION PRICE

One Year \$1.50
Six Months 75
Three Months 40
Single Copy 5

EXECUTIVE COUNCIL

A. J. Tomlinson,
F. J. Lee,
J. S. Llewellyn,

SPECIAL NOTICE

"This publication is maintained by and in the interest of the Church of God."

Address all communications relating to the paper or any of our publications, and all drafts, checks, express and postal orders payable to The Church of God Publishing House, Cleveland, Tennessee.

INFORMATION—If you change your address you should promptly notify us, giving the old and new address.

When you renew your subscription please say "renewal." When you subscribe, please say "new subscriber."

Always write names and addresses PLAINLY. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

Address all freight, express, parcels post, drafts, checks, express and postal orders relating to Orphanage work to The Church of God Orphanage, Cleveland, Tennessee.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

Entered as second-class mail matter March 1, 1910, at Cleveland, Tennessee under the act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3rd, 1917. Authorized August 22nd, 1918.

BATTLEFIELDS

Have just closed a meeting at Rock Hill, S. C. Sister Myrtle Whitehead was with us and did some good preaching. God wonderfully blessed us all. There were 12 saved, 7 sanctified, 6 received the Holy Ghost and some were healed, reports Ed. Johnson, Rock Hill, S. C.

We have just closed an eight days meeting at Hendrix, Ala. Brother and Sister Watson were in charge of the meeting. Sister Watson gave out the Word with power. One was sanctified and one was added to the Church. Many are looking this way. We are going to build a tabernacle to worship in, reports G. M. Newson.

A revival meeting began at this place Dec. 29, 1922 and closed Jan. 10, 1923. There were 15 saved, 12 sanctified, 1 reclaimed and 7 received the Holy Ghost. Brother Arrington of Chillicothe and Brother Moss of Circleville were in charge assisted by Sister Wagner of Circleville. The saints were strengthened and made to praise the Lord, reports Mrs. Ethel Thacker, Ray, Ohio.

We have just closed a two weeks meeting at Lando, S. C. with great victory. Brother Ed. Johnson from Rock Hill and J. C. Childers of Sharon, S. C., conducted the meeting. They gave out the Word with power. Nine were saved, fourteen sanctified, five received the Holy Ghost and fourteen were baptized in water.

Since we came here twenty-eight have received the Holy Ghost and thirty-two have been added to the Church, reports W. D. Childers and wife, Lando, S. C.

We have just closed an eighteen days meeting at Ravenna, Ky., which was a wonderful success for the Lord. Brother C. H. Randall, our state overseer, and wife were with us most of the time. He preached with power. There was much shouting, dancing, talking in tongues and many other things that will never be forgotten. Two claimed to get saved, one sanctified and five received the Holy Ghost for we heard them speak in tongues as the Spirit gave the utterance, reports J. A. Muncy, pastor, Ravenna, Ky.

A meeting conducted by Brother S. C. Chambers began Dec. 24 and closed Jan. 7, 1923. The dear Lord wonderfully blessed. Six were saved and four were sanctified.

One dear little fourteen year old sister, saved and sanctified, lay in a trance Tuesday night and until up in the day Wednesday. At the meeting Wednesday night at the altar service she went off into the second trance which lasted two nights and days. She was aroused for about two hours. Then she went into the third trance. It lasted until after services Saturday night. She was taken home by men of the town and she remained in the trance until some time Sunday, in all about five days, reports D. E. Mitchell, Piedmont, S. C.

We have just closed a wonderful meeting here at Fitzgerald. The Lord blessed and confirmed His Word with signs following. Three were saved, four sanctified, four received the Holy Ghost, three reclaimed and two came into the Church and many others are looking this way.

We observed the Lord's supper and feet washing. The saints are on fire for God and are looking for that glorious appearance of our Lord and Saviour Jesus Christ.

Brother Hipps of Gold Smith was with us seven days and did some wonderful preaching.

Yours in His service,
Herbert L. Scott,
R. 6, Fitzgerald, Ga.

Another Church in North Dakota

To the Church of God Evangel Family—Greetings in the Precious Name of Jesus:

I can report victory through the blood. I am still saved, sanctified and filled with the Holy Ghost and He heals my body for which I praise Him abundantly. Bless His name!

I have just closed a series of meetings at the Clark school house. There were twelve saved, six sanctified and two filled with the Holy Ghost. Brother Elmer Walker worked earnestly in these meetings by giving out the Word, praying for the sick and lost souls. The Church of God was set in order with six members. Others are expecting to cast their lots with us. May the entire body of Christ pray for this new church to grow and prosper. May God bless all.

Your brother in the gospel,
Joseph Barker,
Box 304, Golden Valley, N. Dak.

Better Pleased With the Church Than Ever

Dear Saints—Greetings in Jesus' Name:

I feel like praising God this morning for His goodness and watchful care over us. He has kept us in health and has so bountifully supplied our every need. I feel more determined than ever to go through by His help and grace. I am better pleased with the Church of God than ever before.

We have just returned from a seven weeks campaign in Florida. The people there are pleased with the outlook and were talking it everywhere we went. We held meetings at Carbur and Boyd. Both places have a body of good strong saints rooted and grounded in the Church of God and will have nothing else. We had five meetings at both places. Several were saved, some were filled with the Holy Ghost and eleven were added to the Church.

We went to Carbur last April and held a tent meeting and set a church in order though there were only a few members. The membership steadily grew and they didn't have a house to worship in so they brought themselves a nice house and seated it, and bought a nice piano. The Lord is wonderfully blessing. We are expecting great things from both of these places.

Your brother in Christ,
S. J. Heath.

Revival in Detroit, Mich.

Dear Evangel Family—Greetings:

It has been some time since we have written from the snowy regions of Michigan. Though it is cold on the outside and mother earth is wrapped in snow yet we feel the fire burning in our soul. The Lord is truly blessing His Church in Detroit and she is rising and shining out the glory of the Lord.

We have just closed a glorious revival at this place. Words are inad-

equated to express the glory and power of the Lord that was in our midst. We had such interest in the meetings and the Pentecostal people came in from the different parts of the city and assisted in the services and all worked together in such sweet fellowship until you could not tell that there was any difference, but all flowed together in one great body and such sweet love and fellowship was manifested. The power and glory of the Lord was so manifested until there was very little preaching.

The Holy Ghost was our leader and at times it seemed that the church house was filled with the atmosphere of heaven. The saints were rejoicing, shouting and dancing before the Lord and when the altar call was made the altar was filled with seekers and the people were lying prostrate on the floor under the power of God and many came through to victory. Some were sanctified, and eighteen were filled with the Holy Ghost. Since the revival another sister has been sanctified and filled with the Holy Ghost and others are seeking. Twenty-two have been added to the Church and others yet to come.

God also manifested His power to heal. One lady who is a trained nurse was very sick and the doctor told her that he could do her no good. She agreed for some of us to come to her home and pray for her. We went and found her very ill. The doctor said it was Bright's disease. God touched her body in a wonderful way and she is now able to be up and do part of her housework and has been out to the services. What a wonderful Saviour we have for both soul and body!

Since the meeting closed the Lord is still blessing and we are having good crowds and there is a good interest in the regular service for which we give God all the glory. He is working in these last days and is gathering His people back to the faith once delivered to the saints.

Your sister in Jesus,
Mrs. E. Haynes.

IN MEMORY OF

DEFRESE

The death angel visited the home of Johnston Defrese, Jan. 20, 1923, and claimed his companion, age 16 years and 4 days. Her suffering lasted one month and fourteen days.

She was a devoted young wife during the short wedlock of her life.

She leaves to mourn, husband, mother, father four brothers, one sister and a number of relatives and friends.

The funeral service was conducted by the writer and her body laid in the family cemetery to await the resurrection.

A friend,
Wm. H. Black.

UPTAIN

January 11, 1923, a messenger came from heaven to the home of Mr. and Mrs. W. H. Uptain and called their precious darling baby, Neil Woodrow, home to be with Jesus.

It is hard to part with our loved ones but Jesus knows best.

Left to mourn are, father, mother and one little brother.

We loved him, yes, we loved him, But Jesus loved him more; And He has sweetly called him To yonder shining shore.

One who loved him,
Clara Gilham,
Quinton, Ala.

LAWSON

It hath pleased God to call from our midst a dear sister, Mrs. Polly Lawson, wife of H. V. Lawson, age 30 years and 8 months.

She was saved, sanctified and filled with the Holy Ghost and trusted the Lord for both soul and body. She was a devoted Christian at home, in service and a devoted mother to her family.

She was born and raised in Kentucky, her home being at Mize, Ky., before coming to Marietta, Ohio. Sister Lawson will be greatly missed but she has gone to be with Jesus where there will be no more parting, sorrow or pain but where there is rest and sweet peace in Jesus. She can't come back to us but we have the promise of meeting her again some day, to part no more.

She is survived by husband, four children, Ellen, Nancy Belle, Denver, an infant, father, mother, three brothers, three sisters and a host of friends.

A sister in Christ,
Mrs. May Moore,
Marietta, Ohio.

MILLER

On Dec. 8, 1922 the death angel visited the home of Brother Frank Miller and claimed his little girl, Mary, age 4 years. She was sick only a short time.

She was loved by all who knew her. Although we loved her dearly, Jesus loved her best and saw fit to take her home to be with Him. We sorrow not as those who have no hope.

She is survived by father, step-mother, one brother, two sisters and a host of relatives and friends.

The funeral service was conducted by Brother Jesse Rogers and her body laid to rest in the Mt. City cemetery to await the resurrection morn.

Her uncle and aunt,
N. I. and Florence Miller.

GOLDEN

Alma Ruth Golden died Jan. 11, 1923, age 4 years, 11 months and 3 days.

Just as we began to gather at the home of Brother John Golden for a prayer service, his little girl came running into the house from the yard enveloped in flames, nothing but her head and eyes were visible through the flames. Her little body was terribly burnt from her knees to her

head. No one knows how she caught her clothing on fire.

She was a sweet child having a very affectionate disposition and would have nothing but Jesus. She lived and was perfectly conscious for three hours after the accident and then passed away.

It was a great shock not only to the parents but to the whole community.

The parents who are well known and highly esteemed in this town have our heartfelt sympathy. Brother Golden is deacon and treasurer in the Church of God at Cantwell.

The funeral service was conducted by the writer and her body was laid to rest in the Oddfellows cemetery to await the resurrection morn.

J. M. Viney.

COSEY

On Jan. 22, 1923 the death angel visited the home of our beloved sister, Annie Cosey, and claimed her companion, C. E. Cosey, age 56 years, 11 months and 18 days. His sickness lasted twelve days.

He was saved, sanctified and filled with the Holy Ghost and was a member of the Church of God at Sunny Side, near Marble Hill, Mo. He was a noble and true member and trusted Jesus till the end. Prayer was offered for him but God knew best and took him home to glory. He said he felt the effects of our prayers. After some of the saints had prayed he rested easier and told the ones by his bedside to put out the light that he wanted to sleep.

He fell asleep in Jesus a little later. The last words he said that were understood were, "Well, amen!"

The church misses him very much. He was superintendent of our Sunday school. He sure upheld the noble cause of Christ.

He leaves to mourn, wife, two sons, three grandchildren and a host of relatives and friends.

The funeral service was conducted by Brother D. N. Simmons and his body laid to rest in the Mt. Zion cemetery to await the resurrection morn.

A friend,
Ruth K. Donaldson,
Marble Hill, Mo.

PATTERSON

Sister Susan Patterson departed this life Jan. 17, 1923, age 67 years.

She was one of the first to receive the Holy Ghost at Sobel church and was a faithful member as long as she was able to go. She trusted God until the end. The last talking she did was praying and praising God.

The funeral service was conducted by Brother McGowan and her body was laid to rest in the Patterson cemetery to await the resurrection morn.

Sister Patterson has left a host of friends. We miss her so much but our loss is heaven's gain. She wanted God to have His way with her.

One that loved her,
Elvira Hooper.

BLACK

Brother Monroe Black, husband of Mary Black, died at his home ten miles west of Greenville, Ala. on Jan. 14, 1923, age about 42 years.

He was in bed only two weeks with typhoid fever. Many prayers were offered for him but the good Lord knew best and took him home.

Oh, how we miss him. He was a man of prayer and lived the life.

He was saved, sanctified and filled with the Holy Ghost and trusted the Lord for the healing of his body and was a member of the Church of God.

He is survived by a wife, seven children, father, mother, brothers, sisters and a host of friends and relatives.

A friend,
Mrs. Fannie Chance,
Greenville, Ala.

JONES

On Nov. 15, 1922 the death angel came to our home and claimed our darling, Effie Mae Jones, age 21 years, 4 months and 13 days.

She had been sick nine months with lung trouble. She said she was so homesick and wanted to go and she would beg people to get ready to meet her in heaven.

She was a member of the Church of God and had been seven years. She trusted the Lord till the end and went to church when she was not hardly able to sit up. And she would praise God and talk in tongues and rejoice in His love. She also loved Sunday school and was so sorry she could not go during her sickness. It seems sad to give up our darling but God knows best.

She leaves to mourn, husband, father, mother and a host of friends.

The funeral was conducted by Brother C. C. McGowan at our home and she was laid to rest in the home cemetery to await the resurrection.

Her mother,
Elvira Hooper,
Neptune, Tenn.

A Note of Praise

Dear Saints Everywhere:

I am praising God for His Church, her teachings and government. Bless His dear name.

I truly do praise Him for saving me from an awful life of sin and sanctifying me and filling me with the blessed Holy Ghost, speaking in tongues as the Spirit gave the utterance according to Acts 2:4.

I praise Him for saving and sanctifying my husband. We are members of the great Church of God.

I praise Him for His healing power. He has healed me many times. Pray for us, dear saints, that God will keep us humble at the foot of the cross and that we will do His blessed will at all times.

Your humble sister in Christ,
Isabelle Brown,
926 E. Washington St.,
Louisville, Ky.

AN EXHORTATION TO REPENTANCE WITH PROMISED BLESSINGS

J. B. Ellis

His Branches Shall Spread, and His Beauty Shall be as the Olive Tree, and His Smell as Lebanon

This represents the influence of the Christian life. A true Christian can't be kept down. His branches will spread and his influence will go out and impress others. What the world is looking for are people who can endure hardness as good soldiers of Jesus Christ. It is the man who can endure that impresses the world.

The world can explain away our testimony, they can gild our doctrine but they don't know what to do with the man who can endure all things and meet the ragged end of life with a smile and fight its battles like a hero. A man like this doesn't need to carry any advertising matter along with him. It generally shows on his face. When a man like this steps off the train the people are impressed with his saintly face and soon the inquiry is made as to who he is and what he has come for.

When this man asks if there are any holiness people in town, it is enough. In a short time everybody in town knows that a holiness preacher is in their midst. The pastors of the denominational churches start the bells to ringing and call their people out to warn them against the Holiness preacher that has just arrived, evidently to hold a meeting which is sure to result in disaster. He takes a room at the hotel and the proprietor goes out to see what the special meeting is for and declares that this man is a man of prayer and has a very pleasing manner. He is the topic of every home that night and by morning every body is on tip toe wondering what will happen and why the ministers warn them against him.

Later some one decides to have an interview with the stranger. He may be an old sinner who has probably become disgusted with the inconsistency of the professing people of his town. He is going to find out something about this strange man that has made such an impression on the people without even an effort on his part. He goes down to the hotel to have a talk with him. The man is so gentle and unassuming that he impresses the inquirer very much. He learns that he is a Holiness preacher and that he would like to have a place to preach for a few nights. He then informs the stranger that all the preachers in town have called their members together and warned them to be aware of him. His only reply is, Lord, bless them. This so impresses the man that he invites him to preach in his house the next night.

Before the hour for preaching arrives the house is packed and the yard is filled. Then a school house or an empty store is fitted up and a red hot holiness meeting is in full blast. His branches shall spread.

His Beauty Shall be as The Olive Tree

Beautiful things attract. There is something attractive in the shining face of a true Christian. There is something about him that draws you and you love to be in his presence. Many times when you have been down and out a real Christian would come into your presence and in a short time the gloom would disappear and there would be sunshine everywhere. Like the olive tree furnishes shade from the hot scorching sun and is a delicious berry for food so the influence of a true saint helps to comfort and bless humanity with spiritual food and shelter from the storms and blasts of life.

His Smell as Lebanon

The cedar gives out a most invigorating and fragrant odor when bruised. When the branches are bruised the whole atmosphere is filled with fragrance. So it is with the true saints. When they are bruised by the storms and persecutions they give out their sweetest fragrance.

Oh brother, how is it with you when you are under the rod of criticism? Are you sweet? When people speak harshly to you do you speak kindly to them? When you are misjudged and mistreated do you return good for evil? Remember, "His smell as Lebanon."

I have seen people who claimed to be Christians that did not measure up to this description.

See that tobacco slave going down the street with spots of amber on his clothes and an old pipe in his mouth poisoning God's free air. His smell is far from being as Lebanon. The Scripture that would be more appropriate for him would be the words of Martha to Jesus, "Lord, by this time he stinketh."

A Christian should live right, keep his body clean and make the atmosphere fragrant with the good ripe fruits of the Spirit, which are love, joy, peace, long-suffering, gentleness, goodness, faith, meekness and temperance. These always give a refreshing odor.

They That Dwell Under His Shadow Shall Return

A man like this always wins people to God. They (the people) who dwell under His shadow (live under His influence) return. A few saints like these are worth more than a host of

people so conformed to the world that you can hardly tell them from the world. May the number of saints increase who will yield the fruits of the Spirit.

They who are saved under this influence "shall revive as the corn." Many have traveled along the road and have seen corn twisted into strings for want of rain during the drought and have said the corn was ruined, that it was too late for the rain to save it, now. Then the rain came and the corn would take on new life and in a few days it would look like there had never been a drought.

How often we have seen this in the work of winning souls. There is the old sinner; his heart is hard and nothing seems to move him. The saints get out of heart and say it is too late for him to be saved. He has had too much light and refused to walk in it; he is gospel hardened.

What is needed is for some Lebanon saints who can get hold of the bell cords of heaven to get a message through to Him who said He would send the former and latter rain. What is needed is rain from heaven that will get the saints all wet. Then these old so-called incorrigible sinners would soon absorb enough moisture until they would revive like the corn. It takes rain to revive things. I have noticed in the material world that there is most invariably quite a lot of lightning and thunder before the rain comes. People are somewhat afraid of this but they have to experience it before they get the rain.

Pastor, if it hasn't rained in your church for a long time get your Bible in hand and stay before the Lord till the holy fire that fell at Pentecost burns in your soul and flashes through your being like streaks from a red hot electrical current. Then climb to the top of Mt. Sinai and thunder forth the law until those who break it feel like they are falling into hell. A howl will be raised but don't get alarmed just preach the straighter. Never mind the criticism but let the thunder roll. A few old back slidden church members and hypocrites will try to intimidate you and a few may go to their "dug out" and be missed to that. In due time the God of heaven will send the rain. After the rain begins to fall they will all crawl out of their holes and take sides with you and say, What a meeting we are having! It takes a revival like this to revive a cold dead church.

They Shall Grow as the Vine

People who get saved in meetings of this kind will grow.

I see a little vine at the root of the tall oak, a mere twig. I ask, "Little vine, what is your object? What is your task?" It replies, "To climb the trunk of this tall oak; to traverse its boughs and shoot forth my petals beyond and above the highest branches of this great oak and bless the birds and bees with the fragrance of my flowers." "My! What a task! May I assist you, little vine? Would you allow me to place you in a tiny box and carry you to the top of the tree and let you begin to bless the world at once and save you this long wearisome task of climbing the tree?" "Ah, no" said the little vine. "I would be too far from moisture; then I would be in danger of falling. Let me alone in the ground. I must be deeply rooted to accomplish my task." With this she sets to work. The task is a great one but she works with a will. Soon she has lifted herself high up in the tree. The wind begins to sway her branches and almost tears her loose and she nearly falls to the ground but she shoots forth her tendrils like talons and fastens them deep into the crevices of the bark. Finally she reaches the branches of the tree and literally interweaves herself into the branches of the tree until it is impossible to dislodge her. By and by her task is accomplished and she uses the great tree that seemed to be such a task to climb as a support while she hides its entire volume with an immense mass of beautiful green foliage, intermingled with her fragrant flowers.

It is the same way with the saint who has really prayed through to rock bottom; he will grow like the vine. Do not try to take him to the top to soon as he is likely to fall. Let him meet the problems of life as they come. Let him see his empty larders and flour barrels. Let him walk to his appointments occasionally. He will then learn how Jesus felt in His ministry. Let him see his shoes worn and his clothing torn and soiled. Let him go home to wife and babies and find them without shoes or clothes fit to go to church in; turn the devil's hell hounds loose on him and let them persecute him and speak all manner of evil against him. If he has the "soldier stuff" in him we will hear him shout. He is climbing his tree; he will make a saint some day that the world will admire. I know whereof I speak. We are ruining many of our young preachers by pampering them. They will never be worth anything to the Church unless we let them climb their tree.

"Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the Lord are right, and the just shall walk in them: but the transgressors shall fall therein."

Educational Department

F. J. LEE, Superintendent.

Questions From the Bible Training School Students

Is there any proof in the Bible that we will know each other in heaven as we are known? A Student.

Yes, I believe we will know each other in heaven. Paul said, "We shall know even as we are known." While Jesus was here, we have record that he knew people at first sight, Nathaniel for instance whom he saw under the fig tree, also Zacharias up in a wild fig tree. (Sycamore). "He was the Son of God," you say. "And should know people." Yes, but Jesus said, "The works that I do shall ye do also." One of His works was to know the people at first sight.

On the Mount of transfiguration, Jesus knew Moses, and Elias. He as a man had never seen them before, also Peter, James and John knew them. Why could they know the glorified prophets? Well here it is. Jesus was showing to His disciples how the people will appear in heaven. Jesus revealed His glory, also that of the heavenly saints, and the disciples knew them.

This scene represents the saints in the rapture. The other nine left at the foot of the mountain represents the Christians who will be short of power even to the extent that they will not be able to arise to view the glory of the Lord and that of the saints in the air. The scene also reaches to the Millennium. Jesus says, that we shall sit down with Abraham, Isaac and Jacob. If the inhabitants keep not their identity how should we know when we were sitting with Abraham, Isaac and Jacob?

Please explain Job 7:9. C. T. Morgan, deceased.

"As the cloud is consumed and vanisheth away so he that goeth down to the grave shall come up no more."

Grave here is translated "Sheol." Now the verse connected with the verse following would read something like this. "So he that goeth down to 'Sheol' shall come up no more." "He shall return no more to his house, neither shall his place (his former dwelling) know him any more." We know that the Word says death and hell (Sheol) shall give up their dead. The inmates of Sheol must stand before the great white throne. Here we see they come out of Sheol, but not to enter their former dwelling place. We do know that the Word says that the saints shall inherit the earth so we can see that this doesn't apply to the saints, but the sinner who shall never arise, to possess his former place but shall go to his final doom.

Do you think that heaven will be on this earth? Frank Ingram.

New Jerusalem will finally rest upon this earth, but not until after the Millennium. It will be when the earth is changed and cleansed or purified by fire.

Please explain Rev. 13:3. Nona Dame.

"And I saw one of his heads as it were wounded (Gr. slain) to death and his deadly wound was healed and all the world wondered after the beast."

This wounded head becomes the beast after being healed. It was actually slain to death as the margin shows, not just crippled or wounded, but when he is healed all the world will wonder after the beast.

This slain beast is to come from the pit. Rev. 17:8-10. This leopard beast had seven heads and five of them had fallen at John's day, one remained, which historians know was Rome at the time of John's exile. The angel said that the seventh head hadn't come yet, but when it should come it would remain for a short time.

Who are the people to wonder after? The beast (the Antichrist). So my conclusion is, the wounded head is a king of one of the five heads that were fallen at John's day which shall be resurrected at the last days. He will be very great inasmuch that the people will wonder after him. Many other Scriptures show that the Antichrist shall come forth from the dead.

The Fields Are Ripe and Ready to Harvest

Mary J. French

Home Mission day will soon be here again and while the special day set aside means everything to some, to others it has no special interest but, beloved, I am going to give you a few items along the line of Home Missions that perhaps you have overlooked.

Have you ever considered the foreign element in your community? We must remember that there are two classes of foreigners that have come to our shores. There is one class we (Americans) accept as on equality with ourselves and the other class we regard as the refuse of their own country and pass them on with no thought of the salvation of their soul. They have some kind of religion as a rule but not a saving knowledge of our blessed Christ who died for them.

In recent years I have had a little experience dealing with the despised foreigner and I am expecting some of them to meet me when Jesus comes.

One of my first converts was gained in the way of an opportunity. Another sister and myself stepped into a little Syrian dry goods store late one Saturday evening and their little boy in the rear of the store was crying with the toothache. We prayed for him and our God took the toothache away. His mother and aunt were so delighted that they wanted to pay us for relieving him. This was our opportunity to teach them of Jesus and that little incident led to prayer meetings in their home.

One meeting I remember in particular. They had invited a Spaniard to come and could speak his language. He was terribly afflicted with rheumatism and had come to our city purposely for medical aid but somehow they met him first and told him that Jesus could heal him. The Spaniard said that he did not believe that Jesus was divine but if he were healed he would believe on Him.

It was a glorious little meeting that beautiful summer Sunday morning in the Syrian woman's kitchen. I preached to them the very best I could and the Syrians interpreted to the Spaniard. At the close of the service he was instantly healed in Jesus' name and he accepted Him as his Savior.

Beloved I had the privilege of seeing those two Syrian women baptized in the bay and the next day, with a Bible written in their own language, they left for their native land to tell their loved ones the great news of salvation.

Another time as I was passing a fruit stand I noticed a Syrian woman who had a very sour expression on her face. I felt impressed to make an effort to talk to her about her soul. I took her a very beautiful bouquet of flowers as a means to approach her. She accepted them without a word of thanks, or a smile but she filled a bag with fruit and handed it to me. This I refused. Then her face expressed surprise as to why I should bring her flowers. Then I told her that it was because I loved her and that Jesus loved her, too. Later I met her at a little prayer service in the home of a wealthy Syrian woman but just what decision she made I do not know but she died three weeks later. I am so glad that my heavenly Father gave me the courage to go to that woman with His message of saving grace.

Some years ago I felt impressed to attend a missionary service, conducted by the Womens Foreign Missionary Society and relate to them some of the details of my work among the foreign people in our city.

They became so enthused that they made a tour of the city and placed a Testament in the hands of every Chinaman written in his own language. A little later one was converted and baptized and left for China with his Testament.

Beloved, have you ever thought what a wonderful thing it would be to be able to lead the foreigners who land on our shores to a definite knowledge of full salvation and then see them leave and return to their native land as preachers of righteousness.

When a foreigner is persuaded to believe that a person is really interested in his welfare, he is then

in the place where something can be done for him.

There was a family of Greeks who kept a fruit stand. I tried so hard to get them interested but I seemed to be only in the way but I noticed their only son, a grown young man, would listen and would accept the papers I left. Soon the epidemic came on and this dear young boy was claimed by death. From what I learned of him he was the only one in the family that loved God. His death was an open door to that home where I was ever after welcome and I conducted prayer meetings with them and their friends.

They moved several miles away and this passed summer they sent for me to come at once. One of their married daughters came home in the last stages of tuberculosis and the mother wanted to be sure she was saved. It was a beautiful morning when that soul was saved and in only a few weeks she passed away and her last words were, "Mama, I am trusting Jesus."

One more item of interest and I will close. In the early days of the Church of God in Miami the saints had no home for worship, only here and there in rented halls, so our beloved pastor asked all who would to come to meeting at his home on a certain afternoon to pray for a lot on which we could pitch a small tent so we would not have to move our place of worship so often. As well as I can remember two members and a visitor came beside myself. After the first prayer the pastor called on your humble servant to petition our heavenly Father for a lot. We knelt again and I uttered only a few words when I was given such assurance that a lot would be given us without cost. Two months went by and a German shoemaker gave us a lot and at the same time he gave the colored saints a lot over in colored town to build a church on. Thus again our Lord verified His promise in Eph. 3:20.

Some of our church people had been very kind to this German's wife in her last illness and he wanted to return his appreciation so our heavenly Father moved on his heart to give two lots on which He could place His name in answer to prayer.

So often the dear people from other shores are homesick, sad, heartbroken and long for a real friend to comfort them, but with all our blessings we pass them by as the despised foreigners and thus we are putting the Man of sorrows to more grief by our indifference to those that He has sent to our shores.

I am sending these words forth and hoping and praying that every local church will be inspired to make an effort to reach the precious souls that others do not care for.

A catalog of foreign Bibles can be obtained on request at the American Bible Society, Zebble House, Astor Place, N. Y.

NOTICES

We are badly in need of a Church of God preacher at this place. Mrs. Archie A. Tripp, Ridden, Ky.

I would like to get in touch with Johnie Cagel and family (formerly of Chattanooga, Tenn.). Mrs. Martin, 38 Martin St., Milwaukee, Wis.

I would like to know the whereabouts and spiritual condition of Miss Ruth Walker.

Our church is divided in classes and she is in my class. Any information about her will be appreciated. Mrs. J. B. Daniels, O'Brien, Fla.

I want to thank the people in Clark's Dale district for the nice Christmas present which is a \$15.75 Bible.

I certainly do appreciate it. God bless your dear hearts. E. C. Rider, overseer of Mississippi.

Three good songs with music free: His Sheep know His Voice; I've Got the Holy Ghost and He's Coming Soon.

Donations to help cover publishing and mailing expenses will be accepted. Send all orders to H. G. Desha, Jr., Milford, Mo.

Special Notice

We are now ready to fill orders for the Church of God Song Books, No. 4.

We have been unavoidably hindered about filling your orders heretofore but we are now READY. Send early before the supply is gone.

To the Evangelists of Tennessee:

If anyone in the state has failed to receive his license for the year 1923, please notify me at once. Some may not have been properly addressed and were lost in the mail, as this has happened before. If you will let us know we will do our best to get them to you.

M. W. Letsinger, overseer of Tennessee.

I have been appointed pastor of the following Churches: Stithton, Elizabethtown and Bradenburg, Ky. I have visited all of these churches and I want to hear from every member that lives away from the church. I want to get the classes in working order soon.

I want all the saints to get their minds on the Lord and look on the good side of everything. If you all will help me we will defeat the enemy. I want to ask all of our members to be loyal to the great Church of God and I want everyone that has an interest in doing something for the Lord to come on. I know the

"go ye" is in every minister to do all he can. If Jesus tarries I expect this to be one of the best years for the Church of God.

The time has come for the saints to get their eyes off the world and press the battle for Jesus. Let's look and live and be a light for Jesus. I will expect everyone to get his shoulder to the great wheel of Zion.

If anyone in these churches expect to be evangelists, now is the time to get in the work. We are having some good meetings. Poor souls are swiftly passing out of this world without salvation. Will you help me rescue them? I am standing for the cleanest thing on earth, the Church of God.

I thank the Lord for our overseer. Let's all work together for the Lord is coming soon. With love to all.

Your brother in Christ: J. F. Abbott, R. 4, Box 22, Vinegrove, Ky.

On the Field for Service

To the Churches of God in the Harriman, Tenn. District: Namely, Harriman, Coalfield, Kingston, Crab Orchard, Creston, Pleasant Hill, Cookville, Helenwood, Armathwaite, Catoosa, Lafollette, Solwell, Speedwell and Holiness Chapel—Greetings:

Three months of this pastoral year have already sped away so fast till it seems as if it was only a few days ago when we were in the Seventeenth Annual Assembly at Cleveland, Tenn. This is proof that time waits for no one.

We are now on the field for service and I am persuaded to believe that it is the soul intention of every one to make this the crowning year of labor for the Lord. Doubtless all have assumed a greater responsibility than heretofore. This I am sure is the right way to feel about it.

We had hoped to visit every church in the district in January but due to other duties claiming our time at Harriman we did not get around to all. But permit me to say just here that we have your interest at heart and intend to do our very best for every one of you. It should be the desire of every individual member to hold the standard higher this year than last, for the simple fact that we are one year nearer our final reward that is promised to all the faithful.

There may have been some that have been tempted to give back a little but it will be well for us to profit by those who have made sad mistakes of letting up and have suffered for it.

We want everything this year to count for the Church of God and the salvation of the lost. In order for this to become real it will require absolute harmony and co-operation upon the part of every one interested. There are so many ways that we may be able to improve and broaden out in our church work. I have a fear that it is not so safe to become too content with our present capacity of work. But we should be constantly reaching out to accomplish more and reach more people.

It will be well for each church to adopt some definite plans or rules relative to the support of their pastor. We may have suffered some in the past on account of neglect along these lines.

Permit me to offer the following suggestion:

First, the deacons or finance committee should in conjunction with the other brethren, consider the needs of the pastor and decide on a proper amount that would sustain him and family, this based on the time he gives the church. The amount decided on should in no case (if the pastor is giving all his time to the gospel) be less than the wage workers. This done, come to those figures every month. This will be easy when we get in line just right and every one do his part. It is a mistake for us to be slothful in this.

Second, where this method is adopted, groceries etc. will count so much on making out the amount coming to the pastor. A record should be kept and at the end of the month the pastor should report to the clerk or chairman of finance and the deficit, if any can be finished out. In this way the pastor knows what he may expect and in many cases relieve him of some embarrassment, and the church will know exactly what they are expected to do. This looks like "Not slothful in business" to me. I offer this only as a suggestion but I am of the opinion that if each church will adopt a similar rule we will be able to see a marked result in only a short time.

Foreign and Home Mission days should not pass unnoticed but offerings should be taken on these days. It was suggested at the last Assembly that each member give not less than ten cents each month to this cause. The little orphans should have a warm place in our heart and as often as possible have an offering from us.

While our aspirations are for higher and nobler things, we are aware of this one fact that all our success depends on the attitude that we hold with our great leader, Jesus. Prayer is our watch word.

We hope to reach every church before a great while but most of our time will be taken up in Harriman but we stand ready to assist others in any way that our service may be needed.

Any one desiring to write us feel free to do so at any time. With prayer and best wishes for a successful year.

Yours for service, Perry W. Haddock, district overseer.

826 Georgia St., Harriman, Tenn. Phone 60.

General Overseer

A. J. TOMLINSON

Last Conventions in North Carolina

After the Kannapolis convention closed, we moved over to the Spring Hope church in Nash County, North Carolina. Brother and Sister Brouwer had made arrangements for accommodations where we could open up our office and continue our regular work besides the work of the convention. We arrived at this place early Wednesday morning. The convention opened the next day and at the very first session, it was discovered that the Lord was going to be with us. Some of the ministers had already arrived and several ministers, workers and members came in later in the week. Some were delayed by some misfortune until they did not get there until late Sunday. There were more ministers and workers in this convention than in either of the others and this probably added to the interest of the work in general and called for messages of special character for this convention. In fact, every one was different, being at different locations and being attended by people having different needs and environments. The Lord was with us in every service. It was decided to have all day services and no night services. These services continued from day to day, commencing in the forenoon and continuing until late in the afternoon, except Sunday when there was a short intermission about one o'clock. It will hardly be necessary to describe the manifestations of the Spirit of God and the shouts and praises of the saints during this convention. The subjects presented all had a tendency to create in the ministers and workers a zeal for God and His Church, and those present felt the "Go ye" spirit increasing in them in every service until at the last, many of them could scarcely wait to start to their work assigned.

This northeastern section was redistricted and arrangements made so that the twenty-seven counties were all occupied with district overseers. There were enough workers in this section to man every district and have three extra to finish up supplying the three districts of the middle section that were unoccupied.

In our first plan for the campaign in North Carolina, we had only arranged for three conventions, but on finding the state so equally covered with churches and ministers, it made it necessary to add more conventions in order to cover the southeastern section of the state and this convention was announced for Bogue, so after closing the convention at Spring Hope late Sunday evening, we began to make preparations for moving our quarters to Bogue. It was not until Wednesday that we finally bid goodbye to the Spring Hope section and started on our journey to the southeastern section. We arrived at Bogue a little after dark, Thursday evening.

Brother and Sister Taylor had already made preparations for our reception and our office was soon opened up in our new quarters. They did everything in their power to make us comfortable and happy in their home. They are strong advocates of the Church of God and are full of the love of God and love for the brothers and sisters of the Church and we appreciate their kindness to us very much.

This convention opened at the time appointed and continued from day to day until the very close. The night meetings were well attended and the Sunday services were well attended all day. We reached the climax on Sunday night when a special outpouring of the Holy Ghost came upon us and the saints were given a special refreshing shower, which all present seemed to enjoy judging from the good behavior and interested expressions on their faces. During the discourse, the feeling got at such a high pitch that it seemed the saints could scarcely hold themselves, but when the message was finally concluded and the song was started, the break came. One wave after another fell upon the saints and the meeting lasted far up into the night. It was a surprise to all when burning fire was taken out of the hot stove and handled by some of the saints as if it were mere pieces of wood. Nothing had been said to encourage this and these saints had no experience of anything of this kind before, but when the power for this came, they seemed to understand the meaning. It was only with much reluctance that we left the house that night, but finally goodbyes were said and all retired to their homes to meditate upon the goodness of God, much refreshed by the blessings bestowed by the convention.

This section was also redistricted and every county taken in and each district supplied with a district overseer. This section includes the colored work and ample provisions were made for the support and care and advancement of the colored work as well as the white. Our office/work was very heavy while at Bogue and we had to remain over one day to get this finished up and we worked hard all day Monday and until midnight Monday night to finish up our work and then failed to finish up as we desired, although the typewriter was kept busy and both stenogra-

phers were about worn out by the time we closed out. When time came for us to take our departure, quite a number of the friends came in to tell us goodbye and accompany us to the shore where we took a small boat to carry us to Morehead City where we could get a train. This was a reminder of some of Paul's missionary journeys when some of the friends accompanied him to the ship. It also reminded me of some of my own experience when I was among the people on the Bahama Islands long ago when they accompanied us to the ship to say goodbye. At Morehead City, we boarded a train for Norfolk, Va., our next stop.

While these conventions were not after the Evangelistic order, and were not intended to be held as revivals, yet quite an interest in salvation was shown by the congregations and the altar was often filled with seekers. No definite record was kept of the number that prayed through to victory, but some were saved and some sanctified and a number healed. One man was saved just at the midnight hour at the watch night service. Reflecting back over the campaign in North Carolina, we feel much gratified over the success of the conventions, the organization of the whole state, and because of the presence of the Lord from beginning to end. If we could only succeed in getting other states organized as perfectly as we have North Carolina, surely it will not be long until many places will be reached that have not yet been touched. It is a source of much pleasure to know of the willingness of the ministers and workers to take hold of the work. They go at it with energy and all are so willing to work anywhere assigned. If nothing interfered with the plans and organization, the one hundred counties in North Carolina will all be touched with the Church of God gospel this year. This does not mean that every town and city or even every county, will have a Church organized, but it does mean that the Church will be introduced, which will prepare the way for the Church to be organized later on and we expect for more churches to be organized this year in new places. Brother Brouwer commenced with us in the very first of the campaign at Canton and continued with us until the very last. Our counsels in the interest of the church work in the state were very profitable. Old memories were revived on account of meeting old friends we had not met or heard of for years.

We passed through the very community where my father was born one hundred and three years ago and near by the old home of my grandfather Tomlinson. While I, myself, am a native of the state of Indiana, I still have many relatives in North Carolina. I am now in Virginia, the old home of my grandfather on my mother's side of the house. It really seems strange that I would take up the work in these two states as I am this year. In the city of Norfolk, I find a few saints and Sister Sykes and her sons and daughters are doing their best to make our stay pleasant here. It is not known at this writing what we can do in old Virginia, in completely organizing the state. We did so much better in this respect in North Carolina than I thought we could in the beginning, that I feel like, by the help of the Lord, we can do almost anything we undertake. I hope, all the state overseers will try to enlarge on this point and plan for a big campaign in their states either this year or the coming year. My prayers are going up for the great Church of God and I am sure He will take care of His own. There is one thing sure, that the evangelization of the world cannot be accomplished without definite organized effort and people who disregard organization and jump out in a kind of a haphazard way will never accomplish much, neither will they be rewarded for their labors like those who work under good system and order. Hope all the saints everywhere will continue to pray and believe God for great things this year.

SPECIAL NOTICE

Special representatives are wanted in every community. Attractive proposition. The work is both pleasant and profitable. For full particulars, address Church of God Publishing House.

DEMONOLOGY

In the title of a book written F. J. Lee.

The writer has made this subject a special study for years, and his knowledge of the Bible and wide experience in healings by the power of God make him thoroughly competent to handle the subject. It will be of special interest to people who are sick, as a means to inspire faith.

Prices post paid: Single copy \$ 0.50 Per dozen 4.50 Per fifty 17.50 Per hundred 30.00

BIBLE SCHOOL

To the ministers of the Church of God:

Our Bible School is progressing nicely, also the study of the Bible by correspondence is looking real favorable.

I am very anxious for both departments of the school to increase. Now as this is no individual affair, but a department of the Church of God, I want to insist that every minister show his appreciation of this work, if he really appreciates it, which doubtless he does, by soliciting subscribers for the course by correspondence.

Let me enlist you in this great work. If you will make a little effort you can be a help to the work here and to yourself, as well as those that may subscribe to take the course. I have an interesting proposition to offer you. Write me at once for particulars.

F. J. LEE, superintendent.

SOME HOMES WE HAVE BEEN IN

C. M. Padgett

(Note—Some of the things written in the following are written as though they were in the same home but perhaps the thoughts were taken here and there.)

I have been in a home where the husband was cross and ill-natured to the wife and spoke in a rough way to the children and whipped them not because they did wrong but because they displeased him, and only whipped them when he was angry with them. He never talked to them as a loving father and made them feel like they had done wrong, but picked up a stick and left bruises on their body.

The wife and mother was a Christian but through many reverses has lost much of the sweetness out of her Christian life. She has no control over her children and will tell them to do one thing while the father tells them to do the opposite. They do not pull together. The husband gets greatly discouraged and wife, instead of trying to encourage him and make things comfortable, spends her time complaining and finding fault. Poor thing, Jesus can fix it all.

When I was first married an old lady told me that the way to get along was to bear and forbear. It takes sweets to draw the flies, they care nothing for vinegar. It takes sweetness to make a cross husband or a fussy wife believe that we have religion. The apostle Paul says, "Husbands, love your wives, and be as bitter against them," and the apostle Peter said, "Wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives."

I know a home where the husband is a skilled workman and gets good wages but he is always in debt and seems to owe everybody and is always falling behind and we wonder how it is. There is no saving in the store bills and every meal the table must be loaded down with costly meats, rich cakes and the food must always be hot and fresh cooked or it will not be eaten; the waste bucket gets quantities of meat, cold rice and old bread. There is no care in the saving of clothes, the children get everything they wish. Every day they must have candy, ice cream etc. They are not willing to live in a house that is not plastered or sealed, then the rent eats up a big part of the wages. Most homes in America waste enough from their tables to feed another family.

Jesus at one time said, "Gather up the fragments that remain, that nothing be lost." It is to the glory of the Lord that we economize, that we might have to give to those who are not able to provide for themselves.

I know a home where part of the children were grown but they did not respect their father or mother and were disobedient to them. The girls took no interest in trying to make things nice, comfortable, tidy and pleasant for dear papa and mama but the surroundings were slovenly to the extreme. The beds were left unmade, dirty clothes were left lying around on the floor, the dishes were washed only when they had to be and then one waited for the other to do it and then grumbled if they had to wash them. If papa complained and said he would like to see them take an interest and keep things a little more inviting around the house he was sneered at. I noticed, too, that the girls or maybe mama would be out at the wood pile trying to cut a little wood for dinner while the great big boys would be lying around reading. Part of these young people had been saved but I don't believe they were quite as much on fire for the Lord, or had as great victory as they once had, do you wonder why? The best place in the world for children to show their love for Jesus is in the home by showing the fondest love to papa and the most affectionate love to mama and courteous self-sacrificing love to brothers and sisters. How easy it is for a brother to be courteous to every other sister but his own. Should he not rise to give his own sister a chair as quickly as he would somebody else's sister? or how about the girls, won't it work both ways? Deep devotion among brothers and sisters and parents in the home is like the paradise of God.

The criminals over the land are made in the home. If the home is made pleasant for the boys they will not seek companionship somewhere else and generally the companionship is not the kind to be elevating. On the other hand when the girls do not feel that deep home love of friendship, they soon seek friendship which, sooner or later proves to be a false friendship and their lives are blighted forever.

"Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee."

I knew a home where there was a good sister in Christ who lived quite a distance from church but some how she managed to keep the victory in her soul. She always had a salvation shine on her face. Her neighbors knew that her religion was more than the kind most people claimed to have. They knew her trust was in the Lord. She had two sons, about twelve and fourteen years of age and they were the very model of young gentlemen, so thoughtful and manly to those around them and especially to dear mama. If they wished to go down town (down town to them was only two blocks away) and mama said, "No," they did not whine around or slip off and go any way but obeyed because they loved her and not because they were afraid of punishment. They loved to put their arms

around her and give her a loving kiss before going to school. The best part they loved Jesus and were growing up in this love. Some day these two boys will make noble men of God and will be a blessing to the world. Shall we not give father and mother the credit?

"Train up a child in the way he should go: and when he is old, he will not depart from it."

I knew a home where the baby was the king, the governor, the lord and ruler. Everything bowed the knee to this sovereign. Everything he desired was forth coming. If brother refused, mama said, "Let him have it." If mama hesitated a few vociferous screams and yells brought her to terms at once. He smeared the floor with candy, pulled off the table cover, tore up the papers and books, scattered mashed cake and bread for the chickens over the floor and got everything he cared for. When he said, "I won't," papa and mama laughed at him and said he was cute. Some day this lord will be a devil and will expect the world to bow to his selfishness, bringing sorrow to the hearts of his parents. "And babes shall rule over them."

I knew a home where there was a real lively baby. He was very cute and could smile as bright as the morning star. He was as fine a baby as ever played up and down the corridor of a mother's heart, but even then baby was learning. He was not allowed to smear around the plate when eating and the way he would hold up his hands to be washed when they were greasy and hold a glass of water when drinking and not even spill a drop, was just too cute to think of. He never got what he cried for, and he did not cry much for he was kept in the best of health by motherly wisdom. Fat meats, rich cakes, and coffee for this little growing stomach and candy between meals were not to be thought of. Plenty of good, clean milk was nature's food and this was given to him. Mama was one of the tidy kind. She did not go to the extremes but everything was kept in its place. Pot plants were in the windows, white linen on the table, books and papers were in order on the lower shelf, vases and pictures were on the center table but baby knew that little hands must not touch.

How can she do it? Some one may have said that babies were made to tear things up and they are lots of trouble. Again we might listen to this wise mother as she remarks, "Not so much trouble as you think; just start in time and train them right. Let your word be law to them. They are very quick to learn. Never get out of patience and never give up. Why not train them right as well as wrong?" This mother will be young at sixty. "For precept must be upon precept, precept upon precept; line upon line; here a little, and there a little." Isa. 28:10. "Her children arise up, and call her blessed; her husband also, and he praiseth her." Prov. 31:28.

I knew a home where the mother was a precious woman. Her husband was not a Christian and sometimes he swore in her presence and at the children. Do you wonder that the children were rough and rowdy? This woman though small knew how to work. She knew how to put a fire in the stove and bake biscuits, cakes and custards that would tempt any appetite. It was her hands that washed the dishes; it was her hands that swept the floors and made up the beds; it was her hands that tied up Bill's finger when it was cut. Surely she had enough to do inside the four walls called home, but, no, the cotton must be picked and with her fingers she emptied many a cotton boll of its contents. There were two fine looking girls in this home and the inside of their hands were as soft as the cotton mother picked and their faces were as fair as the linen mother washed.

I wondered what they would do when their finance came to take them to their new home for their mother taught them to do nothing.

Mothers, you do an injustice to yourselves and to your children when you fail to teach your children the spirit of industry. Every Jewish child at an early age was taught an occupation.

"And he (Jesus) went down with them, and came to Nazareth, and was subject unto them." Luke 2:51.

We observed Mother's day one Sunday at the church house and when the young people went up and began putting their arms around their mother and kissing them, they cried and their mothers cried and every one in the house cried. You would have thought that they had not seen mama in a long time. They lived in the same house but I expect it had been a long time with some of them since mother had received this kind of loving affection.

Jim, listen and be good now And drive the chickens out of the garden, And show Jane her lessons for, you know how, And set off the pot when the eggs harden.

Fill the box with stove wood And do not let the fire go out; Come, hand me Mary's red hood; Then you may play on the grass without.

Jim is a fine young man of one and ten, Two years older than his brother, Ben; He loves his mama good and true,

For he helps her all her work to do, Two years ago on the camp ground He prayed right through and the Saviour found; Now he prays every morning and night And says, "Dear Jesus, help me to live right."

REQUESTS

Mrs. Sarah Jordan, Pearson, Ga., requests prayer that her two sons may be saved.

R. E. Dedmon, desires prayer that she will get to go to the Bible school and work for the Lord.

Lizzie Rauls, Williamston, N. C., requests prayer for her family and that her husband will get back to God.

Mrs. Bettie Arnold, Kingsport, Tenn., desires prayer that she will be refreshed and that she will receive the Holy Ghost.

C. D. Donald, Honea Path, S. C., requests prayer that he will do more for the Lord this year than ever before.

Martha A. Inman, Sawtelle, Calif., requests prayer for her daughter's health and that they will receive strength from the Lord to bear what is before them.

Miss Lucinda Thomas, St. Petersburg, Fla., wants prayer that she will be sanctified, filled with the Holy Ghost and added to the Church of God.

Daisy Smith, Cherry Valley, Ark., requests prayer for her cousin who is in the hospital. Pray that God will save, sanctify and fill him with the Holy Ghost.

W. A. Falkner, requests prayer that he may be healed of rheumatism which is in his arms and shoulders and that his son may be healed of a bad stomach trouble.

Miss Alice Toney, Queens Ridge, W. Va., requests the saints to pray for her to be healed of influenza and to be filled with the Holy Ghost. Also pray for her grandmother and for two other women to be completely healed.

Looking Forward to a Mansion in the Sky

To All the Saints and Readers of the Dear Little White Winged Messenger—Greeting in Jesus' Name: I am so glad that today finds me still saved, sanctified and filled with the Holy Ghost and a member of the dear old Church of God and on my way to glory.

I am so glad that God in His tender mercy looked down upon me and picked me up out of sin and bondage and planted my feet on the way of holiness where nothing unclean shall pass over.

I have been in this way a little over seven years and am more determined to go on than ever before. I know my warfare will soon be ended. I want to endure to the end. The Lord said in His Word, "He that shall endure to the end, the same shall be saved."

I used to think I had, rather be called anything in the world than what the world calls us but I got willing to be called anything for Jesus. Bless His name.

I am poor in this land and have no mansion but if I am true to God I will have an eternal home. The cross gets heavy to bear but I can look up and say, "Jesus passed this way before." If I am faithful to the end I will lay down the cross and take up the crown and ever be with the Lord.

There are so many who start in the way but like a little flower they soon wither away. Oh, for a closer walk with God!

I sure do want to gain a home in heaven for I have never known anything in this world but heartaches and trouble and I desire to go to a place where all weeping will be over.

It makes me so sad to see so many going on in sin. I want everyone to pray for me that I will lift high the blood-stained banner of Jesus to this lost and dying world. Also pray that my loved ones will be saved before it is too late.

Margie Stone, S. Pittsburg, Tenn.

A Wonderful Healing Service

I had been suffering with ulcers on both of my eyes for five weeks. It seemed at times that I was going blind.

The saints had prayed for me several times but it seemed to no avail. But I still trusted the Lord for I knew He was able to heal me.

On New Year's eve we had all gathered at the Church for a watch night meeting. The Lord showed me that I would have to get down before Him and tarry before I could be healed. When I got down and tarried and the saints prayed and anointed me with oil and laid their hands on me the Lord wonderfully healed me and I can see plainly.

Through my obedience it convicted my daughter and she received the Holy Ghost and spoke in tongues as a Bible evidence. I am praising God for victory.

I ask all the saints to pray for me that God may keep me humble and submissive to His will.

Your humble sister in the Lord, Minnie Mann, Circleville, Ohio.

A BRIGHT FUTURE FOR LOYAL REPRESENTATIVES

(Continued from page one)

who have so kindly aided us in a financial way. We feel sure that if a general interest is taken in this matter that we will be able to pay the publishing house out of debt and present it to the great Church of God free from any and all indebtedness at its birthday celebration. Now that we have only a very short time to accomplish our work along this line, we truly hope that all of our members and friends will have an opportunity to contribute to make this possible. No worker should close the subscription sheet or honor roll of active service until all have had an opportunity to contribute. Then the honor roll and the funds are to be mailed to headquarters in time to reach there by the fifteenth of the month.

After you have finished your personal work, the local church is requested to take up a public offering for this purpose and if possible arrange that the entire offering taken Sunday, Feb. 11, which is Home Mission day, be applied on the Church of God Evangel, the great home missionary. Special offerings are not only to be taken for this purpose but a special effort should be put forth by every minister to get subscriptions and renewals for the Evangel. Don't fail to do your best as much depends on the interest taken in the closing hours of this campaign. Our members and friends who do not have the opportunity to be in service that day will have the opportunity of helping in this enthusiastic army of true and loyal soldiers of Jesus Christ and His Church by filling in the blank coupon that appears in this paper and mailing same to headquarters with their donation or indicating in the space provided for same the time they expect to send it.

Many earnest prayers have been offered in the last few months for God to touch the hearts and supply the means to pay off these debts that we may be no longer embarrassed by them and that our people should be no longer worried with continual pleas for help so that the space that has been taken up by these may be filled with burning messages of full salvation for a lost world.

Many have already shown their interest and manifested their love for this great cause by sending in liberal contributions. One dear saint just a few days ago sent \$75.00 with the request, "Don't publish! Another instance, a few days ago the writer was opening the mail in the office and he opened a plain letter not registered. In it there was no check, or money order, but he discovered a small piece of paper with writing on which said, "Please pray that the giver may be blessed with spiritual blessings." No name was signed to it; no address given. I looked and I discovered a one dollar bill doubled once. I opened out the one dollar bill and out turned a fifty dollar bill and a twenty dollar bill making a total of seventy-one dollars. My heart was touched. I carried that request to the upper room which is the prayer room and there made known the request of the unknown sender and all the dear saints prayed earnestly for God's blessings to be on that dear one. Oh, that God will touch many other hearts and supply the need and lift this debt and set us free. Others are responding to the call.

Dearly beloved, let us put forth a united effort, a special effort. Let it be on the part of every one. Let us all do something in this great cause and success and great victory will be ours. Let me express my hearty appreciation to all for the tokens of love I have received from the many friends all over the country. I pledge to God and you my very best service. I bid you farewell, awaiting with confidence, the final results of the great campaign with a hearty "God bless you!" for every one.

God Wonderfully Blessed When She Walked in the Light

Dear Evangel Readers—Greetings in Jesus' Dear Name. I am praising God for victory over all sin. Glory to Jesus!

He saved me many years ago, but until a year ago I had never heard about holiness. When I saw the light I began to walk in it. Praise God! I never fought it as some do.

Brother J. O. Hamilton and wife, Brother Clarke and Sisters Ruth and Mildred Biggers came to this community the 9th of December and began a meeting.

I began seeking the blessing with all my heart. Praise the Lord. He sanctified me and filled me with the Holy Ghost with the Bible evidence of speaking in tongues. Hallelujah!

The Lord wonderfully blessed us during the meeting. There was one saved, two sanctified, eighteen filled with the Holy Ghost and fifteen added to the Church. We have a good prayer meeting here now and the Lord is blessing us.

When these saints came into our community I was awfully weak. I had been in bad health about three years and was afraid I wouldn't be able to attend the meeting regularly. But I prayed for strength and the Lord worked wonders with me. He made me well and strong and I never missed a sermon. I felt better than I had in three years.

I am still trusting Him and I want all the saints to pray for me that I may always be true to my Lord and submissive enough to do whatever He wants me to do. Also that my husband may receive the Holy Ghost. Your sister in Christ, Myrtle Kettleman, Lucie, Miss.

SPANISH TRACTS

A word to our Spanish members and friends, we are printing some new tracts in Spanish and have some others on hand. A list of which we will give below:

1. EL HA DERRAMADO ESTO QUE AHORA VEIS Y OIS He has shed forth this.
2. TOM GALSON, Y SU NISA Tom Galson and His Little Girl
3. LA DOCTRINA QUE SOSTIENE The Signs That Follow
4. CARLOS CULSON Charley Coulson
5. ENSEÑANZAS DE LA IGLESIA DE DIOS Teaching of the Church of God
6. NO PODRIMOS SABER We Would Not Know
7. EL HIJO ATIFISTA The Infidel Son
8. LAS SEÑALES QUE SIGUEN The Doctrine that Holds
9. EL TULLIDO TOMAS Cripple Tom
10. BUENAS NUEVAS PARA LOS ENFERMOS Good News for the Sick
11. CUANTAS IGLESIAS RECONOCE LA BIBLIA Y CUALES SON SUS NOMBRES? How Many Churches?
12. EL PROQUE YO SOY UN MIEMBRO Why I am a Member

If you live among Spanish people you should order a good supply of the Spanish tracts and distribute them among them and see how much they will enjoy reading these tracts in their own language.

For Sale

Please don't forget our book department, as we will be able to furnish you books, Bibles, Scripture calendars, mottoes, booklets, tracts, Bible cases, Ladies' hand bags and the new song book, Church of God songs No. 4

State Overseers

- Ala., G. C. Dunn, Box 38, Pratt City Ala.
Ark., E. C. Scarbrough, Nettleton, Ark.
Bah., Milton Padgett, Nassau, N. P. Bah.
Col., O. R. Rouse, Raton, New Mexico
Fla., John L. Stephens, 2803-18th Ave., Tampa, Fla.
Ga., S. W. Latimer, Spring Place, Ga.
Ill., S. O. Gillaspie, Olney, Ill.
Ind., J. N. Hurley, Box 300, Terre Haute, Ind.
Kans., E. L. Pinkley, Couch, Mo.
Ky., C. H. Randall, Dahl, Ky.
La., T. A. Richard, Kentwood, La.
Md., Paul Walker Princess Anne, Md.
Mich., E. Haynes, 5686-16th St., Detroit, Mich.
Miss., E. C. Rider, Riens, Miss.
Mo., J. M. Viney, 1035 Kentucky Ave., Joplin, Mo.
New Mex., O. R. Rouse, Raton, New Mex.
N. C., Geo. T. Brouayer, R. 2, Middlesex, N. C.
North Dak., John Attey, Box 426, Golden Valley, N. Dak.
Ohio, W. G. Rembert, 717 Wayne, St., Marietta, Ohio.
Okla., John Burk, Sapulpa, Okla.
S. C., J. W. Culppepper, R. 3, Lake Park, Ga.
Tenn., M. W. Letsinger, R. 1, Byington, Tenn.
Tex., H. N. Scoggins, Ladonia, Tex., Box 193.
Va., J. A. Davis, Hayesville, N. C.
W. Va., E. L. Simmons, 1801-10 Ave., Huntington, W. Va.
Thos., J. Richardson, 1700-6 ave., N. W. Miami, Fla., overseer of colored churches.

Let's Get Our Eyes Open to the Needs of China

Dear Readers of the Evangel—Greetings in Our Dear Savior's Name:

As I read of the dear ones in China and their needs and having a sister who is a missionary there, I take this liberty to write just what I know to be true of the condition in China and what a missionary needs and how we, as the Church of God, must stand by them. First, remember that they have left all to follow Christ and that we who are at home must always bear their burdens.

China is a great and rich country but the people have been kept down through ignorance and superstition until they fear every one that tries to enlighten them. They have been in darkness so long that they have not been able to progress as they should. The fact is, they have to be very careful and economical and have no fire or any kind of heat.

They have to wear so many clothes to keep from freezing that they speak of the weather as being five coats cold or three coats cold etc. These coats are made of fur and are very expensive. They wear them with the fur inside and then slip a sack, or dress over all them.

Dear ones, who will furnish all these clothes if we don't? Think of them on cold days with no fire and no clothes and we sitting by warm fires, professing Christ and knowing that we are not clothing the naked or feeding the hungry. God help us to see it is our duty to help, not one but ALL. Think of our own dear ones going over there and freezing, or going hungry. Then it is up to us to pull for the Church of God missionaries in China.

Living in a college town I see many Chinese students come here to be educated and many of them get saved and go back. It is so grand to see what the United States is doing for them. But we, the Church of God, must do more for them. They see and hear all kinds of beliefs and go back and teach them. Soon China will be as bad as the other parts of the world about having every creed and doctrine. We must not let the seed that has been planted by dear Sister Rushin and others, perish. No, indeed, no!

One convert of the natives is valued at three hundred missionaries. Why? Because they already know the language and the missionaries have to learn it. I hope we will get together and see the great need in China and get her christianized so she can help herself both spiritually and progressively. If Jesus tarries, China will be one of the finest, and most religious countries in the world but they need christianizing.

China is a peaceful country only when other countries come in and try to take their land away from them. They have become very suspicious of everybody. We must break down that wall of fear by love, prayers and money. All of these can do it. Amen.

Mrs. Della Ivey, 613 Ash St., Champaign, Ill.

The Lord Blessing at Persia, Tenn.

We have just closed a two weeks and four nights meeting, conducted by Brother Charley Morrisett, and wife, at this place. Brother Morrisett gave out the Word with demonstrations and with power. Two were saved, one sanctified, two filled with the Holy Ghost and two were baptized in water. Brother I. H. Brabson from Johnson City did the baptizing.

This place needs the gospel preached for it is a heathen land. The people here do not know much about God, but He has been blessing wonderfully. A few months ago we knew nothing of this salvation and now we have a Church of God set in order with eleven members. More are looking this way.

I am just saved and sanctified and I request prayer of the saints that I may receive the blessed Holy Ghost. Also pray that the Lord will provide means to build a church house.

Your brother in Christ, John Everhart, Persia, Tenn.

SUNDAY SCHOOL LITERATURE

Picture cards for the children, per set 5c. One set means 13 cards, one quarter for one child.

Lesson leaves per set 5c. Each leaf contains the lesson for one Sunday—13 leaves in one set, making one leaf for each Sunday in the quarter.

You should have these leaves to hand to visitors or irregular attendants to use just the Sunday they attend.

Two grades of quarterlies, Adult and Juniors, 6 cents.

These are for those who attend regularly and they contain all the lessons for the quarter.

Home class quarterlies, 6 cents.

These are for the Home Class department. You should get your order in early so it can reach you in time for the beginning of the new quarter.

CLUSTER ROLLS

These contain a large colored picture for each Sunday in the quarter arranged to illustrate the lesson. Absolutely indispensable for the classes of small children.

Church of God Publishing House,